

AppleFest 2012 Crafters Application

Business Name _____ Name of Contact _____

Business Phone # _____ Cell No. _____

Mailing Address _____ E-mail: _____

City _____ State _____ Zip _____

(***REQUIRED**)

***Multi or Special Events Sales Tax License No.** _____ **attach copy of license and attach a picture of your booth or items for sale.**

***If submitting an application for a non-profit, also enclose a copy of your 501(c) 3. (REQUIRED)**

PLEASE COMPLETE THE FOLLOWING VENDOR INFORMATION:

All booth sizes are 12' wide & 10' deep. Two-day rentals only.

_____ + _____ = _____
Booth Space \$175per space prior to 04/01/12 + Electricity \$50= TOTAL DUE
Or \$200.00 from 04/02/12 to 7/01/12; \$250 from 07/02/12 to 09/01/12; and \$300 after 09/01/12.

Non-Profit: \$100 prior to July 1 and \$150 until September 1, and \$200 thereafter based upon available space.

Electricity Supply is Limited - Vendor must provide own minimum 100ft. 110 volt power cord.

PLEASE IDENTIFY TYPE OF MERCHANDISE OR SERVICE:

Representative Picture of Craft booth/items is required with application submission.

_____**Arts&Crafts–Handmade items, type:**_____

_____**Miscellaneous–Service and/or informational type:**_____

Policy reminder: Rentals are for two days only. Cancellations prior to 09/01/12 will forfeit \$100.00 administration fee. Cancellations after 09/01/12 are nonrefundable

The AppleFest Committee reserves the right to refuse any vendor application.

The Cedaredge Area Chamber and the AppleFest Committee expects the 2012 show to be the best yet. The Chamber takes great pride to bring the public the finest entertainment, cuisine, arts and crafts. We appreciate your interest and look forward to your participation in AppleFest October 6th and 7th, 2012.

Make check payable to Cedaredge Area Chamber of Commerce

Mail to: AppleFest, P.O. Box 278, Cedaredge, CO 81413

Phone Number: (970) 856-6961

Vendor Signature below verifies above information and acceptance of fees, requirements and rules. Signature does not guarantee acceptance to the Festival.

Vendor Signature _____ Date Signed _____

OFFICE USE ONLY

Post Marked _____